DEPARTMENT OF INDUSTRIAL RELATIONS Division of Labor Statistics and Research 455 Golden Gate Avenue, 9th Floor San Francisco, CA 94102

MAILING ADDRESS: P. O. Box 420603 San Francisco, CA 94142-0603



November 8, 2006

## IMPORTANT NOTICE TO AWARDING BODIES AND ALL INTERESTED PARTIES REGARDING CORRECTION TO THE SHEET METAL WORKER GENERAL PREVAILING WAGE APPRENTICE SCHEDULES

**JOURNEYMAN DETERMINATION REFERENCE:** Please refer to Determinations ORA-2006-2 and RIV-2006-2 issued August 22, 2006 for the craft of Sheet Metal Worker.

**LOCALITIES:** All localities within Orange and Riverside Counties.

These sheet metal worker apprentice rates were inadvertently omitted from the following General Prevailing Wage Apprentice Schedules: ORA-2006-2 and RIV-2006-2.

## PERIODIC WAGE PERCENTAGE PROGRESSIONS

| EMPLOYER PAYMENTS | • |
|-------------------|---|
|-------------------|---|

| Classification        | 1 <sup>st</sup><br>Period | 2 <sup>nd</sup><br>Period | 3 <sup>rd</sup><br>Period | 4 <sup>th</sup><br>Period | 5 <sup>th</sup><br>Period | 6 <sup>th</sup><br>Period | 7 <sup>th</sup><br>Period | 8 <sup>th</sup><br>Period | 9 <sup>th</sup><br>Period | 10 <sup>th</sup><br>Period | Health<br>and<br>Welfare | Pension | Vacation<br>and<br>Holiday | Trainin<br>g | Other |
|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|--------------------------|---------|----------------------------|--------------|-------|
| Sheet Metal<br>Worker | A 50%                     | A 53%                     | A 56%                     | A 59%                     | A 62%                     | A 65%                     | A 68%                     | A 71%                     | A 74%                     | A 77%                      | В                        | С       | None                       | Full         | Full  |

- A) The duration per period is 6 Months.
- B) First four steps, contact the Division of Apprenticeship Standards; remaining steps receive the full amount.
- C) To obtain information on employer payments, contact the Division of Apprenticeship Standards at (213) 576-7750.

Note: Full means that the apprentice receives the employer payment at an amount equal to the journeyman.